

# SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT, PLANNING DIVISION



385 North Arrowhead Avenue, San Bernardino, CA 92415-0182 15505 Civic Drive, Victorville, CA 92392

# APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of March 14, 2005 THROUGH March 18, 2005. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

> Supervisorial Districts 1 (760) 243-8245 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131 Environmental (909) 387-4147

#### **SUPERVISORIAL DISTRICT 1**

APN:

APPLICANT:

PROPOSAL:

COMMUNITY:

LOCATION:

JCS:

STAFF:

REP('S):

APN: 0357-661-10

GADI GIVOL-FOURTH STREET EQUITIES APPLICANT: PROPOSAL: TENTATIVE PARCEL MAP 16872 TO CREATE

FOUR PARCELS ON 10 ACRES

COMMUNITY: OAK HILLS/1ST SUPERVISORIAL DISTRICT

LASSEN ROAD, EAST SIDE; EXTENDING LOCATION: BETWEEN WHITEHAVEN STREET AND BELMONT

ROAD

JCS: STAFF: Nancy Sansonetti

REP('S): CUBIT ENGINEERING, INC.

12780TP1/2005/TPM16872

APN: 3066-531-05

APPLICANT: KIM. JAMIE APPLICANT: PROPOSAL: TENTATIVE PARCEL MAP 16722 TO CREATE

FOUR PARCELS ON 12 ACRES

COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT

3067-161-03

EXTENDING BETWEEN SYCAMORE ROAD AND LOCATION:

HWY 138: APPROXIMATELY 850' EAST OF PINE

TREE ROAD

JCS: 12779TP1/2005/TPM16722

STAFF: Tracy Creason

APN:

CUBIT ENGINEERING, INC. REP('S):

MILLER, WILLIAM PROPOSAL: **TENTATIVE PARCEL MAP 16738 TO** 

DISTRICT

CREATE 2 PARCELS ON 2.30 ACRES

COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT

LOCATION: SOUTHWEST CORNER OF ELSINORE

3064-091-05\*

GORDON, DOUGLAS

AND AVENAL STREET 12621TP1/2004/TPM16851

CUBIT ENGINEERING, INC

Nancy Sansonetti

TENTATIVE PARCEL MAP 16851 TO

NORTHEAST CORNER OF ASTER ROAD

CREATE FOUR PARCELS AND A

OAK HILLS/1ST SUPERVISORIAL

**REMAINDER ON 20 ACRES** 

AND CAMPANULA ROAD JCS: 12791TP1/2005/TPM 16738

STAFF: Traecey Anthony

REP('S): **CREATIVE BOUNDARIES** 

## **SUPERVISORIAL DISTRICT 2**

APN: 0231-131-44

**INLAND VALLEY TOOL & SUPPLY** APPLICANT:

PROPOSAL: CONDITIONAL USE PERMIT FOR TOOL SUPPLY

BUSINESS CONSISTING OF A 13,200 SF BLDG. WITH 11.000 SF OF WAREHOUSE AREA, 1.800 SF OF OFFICE SPACE AND 400 SF RETAIL AREA ON

.78 ACRES

COMMUNITY: FONTANA/ 2ND SUPERVISORIAL DISTRICT

LOCATION: NORTHEAST CORNER OF MANZANITA DRIVE AND

CHERRY AVE.

12735CU1/2005 JCS: STAFF: Traecey Anthony

REP('S): ALL CITIES PERMIT SERVICES APN: 0235-111-15

J & R FLEET SERVICES (RODRIGUEZ, APPLICANT:

JAVIER)

PROPOSAL: CONDITIONAL USE PERMIT TO

ESTABLISH A TRUCK PARKING LOT FOR ADDITIONAL PARKING ON 3.22 ACRES

COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT NORTHWEST CORNER OF VALLEY LOCATION: **BOULEVARD AND ELM AVENUE** 

JCS: 12704CU1/2005

STAFF: Ron Riley

ANDRESEN ARCHITECTURE (MAGNOLIA, REP('S):

MARINA)

## **SUPERVISORIAL DISTRICT 3**

APN: 0292-041-11

APPLICANT: THE HASKELL COMPANY, JIM O'LEARY

PROPOSAL: CONDITIONAL USE PERMIT FOR COMPOSTING FACILITY CONSISTING OF A 3,450 SF OFFICE

BLDG. & 10,855 SF WAREHOUSE ON 6.25 ACRES

COMMUNITY: REDLANDS/ 3RD SUPERVISORIAL DISTRICT LOCATION: WEST SIDE OF ALABAMA ST., APPROX. 900'

NORTH OF PALMETTO AVE.

JCS: 12734CU1/2005 STAFF: Pat McGuckian

REP('S): WEBBER, GEORGE

APN: 0606-351-01

APPLICANT: JOSHUA TREE MUSIC FESTIVAL.

BARNETT ENGLISH

PROPOSAL: TEMPORARY SPECIAL EVENT PERMIT FOR A MUSIC FESTIVAL ON 35.5 ACRES

JOSHUA TREE/ 3RD SUPERVISORIAL

DISTRICT

LOCATION: SOUTH SIDE OF LA BRISA DR.,

EXTENDING BETWEEN SUNFAIR RD. &

SUNVIEW RD.

JCS: 00052TEO/2005 STAFF: Biron Bauer

REP('S):

COMMUNITY:

APN: 2350-493-40

APPLICANT: TUTTLE, TED

PROPOSAL: MERGE 2 LOTS ON .11 ACRES

COMMUNITY: BEAR VALLEY (SUGARLOAF)/3RD SUPERVISORIAL DISTRICT

LOCATION: WEST SIDE OF LEONARD LANE, APPROX. 75' NORTH OF EUCALYPTUS LANE

JCS: L635/2005 STAFF: Loretta Mathieu

REP('S): SAA